



**AMERICAN FARRIER'S ASSOCIATION**

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[www.AmericanFarriers.org](http://www.AmericanFarriers.org)  
*A 501(c)(3) not-for-profit corporation*

## AFA PROVISIONAL EXAMINER RECOMMENDATION FORM

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

AFA Number: \_\_\_\_\_ Current AFA Member? \_\_\_\_\_  
Yes/no

AFA Updated Certified Journeyman Farrier \_\_\_\_\_  
Yes/no

Recommended by: \_\_\_\_\_  
AFA Approved Examiner's Signature and AFA #

Recommended by: \_\_\_\_\_  
AFA Area Supervisor's Signature and AFA #

Recommended by: \_\_\_\_\_  
AFA Chapter President's Signature and AFA #  
AFA Chapter Number: \_\_\_\_\_